Notice and Agenda
ADJOURNED
REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 18

To be held in person and via teleconference per Brown Act, Section 54953(b)&(c), at the:

OFFICE OF THE DISTRICT
1955 Workman Mill Road
Whittier, CA 90601

and

OFFICE OF SUPERVISOR HAHN*
302 W. 5th Street, Suite 200
San Pedro, CA 90731

For the public to join the meeting virtually, click https://us02web.zoom.us/j/8091438308 or enter the Meeting ID 809 143 8308 into the Zoom app on your smartphone or computer. Alternatively, you may join by phone by calling (669) 900-9128 and entering the Meeting ID. You may find further information at: http://www.lacsd.org/agendas

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

MONDAY December 15, 2025 At 1:30 P.M.

Governing Body	Director	Alternate
ARTESIA	TAJ (Chairperson)	TREVINO
BELLFLOWER	SANTA INES	SANCHEZ
CERRITOS	YOKOYAMA	JOHNSON
DOWNEY	SOSA	PEMBERTON
INDUSTRY	MOSS	- - - - -
LA HABRA HEIGHTS	PESPISA	ENGELHARDT
LA MIRADA	ENG	DE RUSE
NORWALK	AYALA	RAMIREZ
PICO RIVERA	J. GARCIA	CAMACHO
SANTA FE SPRINGS	ROUNDS	ZAMORA
WHITTIER	VINATIERI	WARNER
LOS ANGELES COUNTY	SOLIS	HAHN*

1. Public Comment
2. Receive and Order Filed as Follows:
   (a) Certificate of Mr. Sonny Santa Ines, Presiding Officer of the City of Bellflower
   (b) Action Appointing Mr. Victor Sanchez as Alternate Director of the City of Bellflower
   (c) Certificate of Ms. Hilda Solis, Presiding Officer of the Board of Supervisors of the County of Los Angeles
3. Approve Minutes of Adjourned Regular Meeting Held November 17, 2025
4. Approve September 2025 Expenses in Amount of $11,166

   Summary: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses, which are generally distributed twice per year in conjunction with the receipt of the District's service charge revenue, represent the District's proportionate share of expenses made by the Joint Outfall System pursuant to the Joint Outfall Agreement. The Agreement provides for the joint administration, technical support and management of the operations, maintenance, and capital costs associated with all the shared facilities for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. A listing of Districts' payments and previously approved budgets can be found on the Districts' website at lacsd.org/financial-documents. This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses:	
Operations & Maintenance	$11,166
Total Expenses	$11,166

Adjourn

Status Report: Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

Public Comment: Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board's authority. A "Request to Address Board of Directors" form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards' Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

Document Requests: Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts' Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.