

Notice and Agenda

REGULAR MEETING — BOARD OF DIRECTORS — COUNTY SANITATION DISTRICT NO. 5

To be held at the TORRANCE CITY HALL  
 THIRD FLOOR ASSEMBLY ROOM  
 3031 Torrance Boulevard, Torrance, California

THE DISTRICT MAY TAKE ACTION ON ANY AGENDA ITEM LISTED BELOW

WEDNESDAY	July 16, 2025	At 1:30 P.M.
Governing Body	Director	Alternate
CULVER CITY	O'BRIEN	PUZA
EL SEGUNDO	BOYLES	PIMENTEL
GARDENA	CERDA (Chairperson)	HENDERSON
HAWTHORNE	VARGAS	MONTEIRO
INGLEWOOD	BUTTS	-----
LAWNDALE	PULLEN-MILES	KEARNEY
LOMITA	WARONEK	GAZELEY
LOS ANGELES CITY	-----	MC OSKER
MANHATTAN BEACH	HOWORTH	LESSER
PALOS VERDES ESTATES	LOZZI	-----
RANCHO PALOS VERDES	BRADLEY	LEWIS
REDONDO BEACH	LIGHT	LOEWENSTEIN
ROLLING HILLS	WILSON	-----
ROLLING HILLS ESTATES	STEGURA	ZERUNYAN
TORRANCE	CHEN	KAJI
LOS ANGELES COUNTY	BARGER	HAHN

1. Public Comment
2. Approve Minutes of Regular Meeting Held June 18, 2025
3. Approve April 2025 Expenses in Amount of \$31,332,017

Summary: Local District expenses represent costs that are the sole responsibility of the individual District. Allocated expenses, which are generally distributed twice per year in conjunction with the receipt of the District's service charge revenue, represent the District's proportionate share of expenses made by the Joint Outfall System pursuant to the Joint Outfall Agreement. The Agreement provides for the joint administration, technical support and management of the operations, maintenance, and capital costs associated with all the shared facilities for all of the signatory Districts, along with the methodology for determining the proportionate costs for each District. A listing of Districts' payments and previously approved budgets can be found on the Districts' website at [lacs.org/financial-documents](https://lacs.org/financial-documents). This item is consistent with the Districts' Guiding Principle of commitment to fiscal responsibility and prudent financial stewardship.

Local District Expenses:	
Operations & Maintenance	\$ 42,198
Allocated Joint Outfall Expenses:	
Operations & Maintenance	29,697,667
Capital	1,592,152
Total Expenses	<u>\$31,332,017</u>

4. Re: Clearwater Project Update

Summary: The Clearwater Project involves construction of approximately seven miles of an 18-foot-diameter tunnel and appurtenant structures from the A.K. Warren Water Resource Facility within unincorporated Los Angeles County and the cities of Carson, Los Angeles, and Rancho Palos Verdes. The Chief Engineer and General Manager will provide an update on the project. This item is consistent with the Districts' Guiding Principles to protect financial and facility assets through prudent investment and maintenance programs; and commitment to operational excellence (protection of public health and the environment, regulatory compliance, and cost effectiveness).

5. Re: Portuguese Bend Landslide in City of Rancho Palos Verdes (City) and Financial Support of City’s Dewatering Efforts

Summary: The Chief Engineer and General Manager will discuss the recent work by the City to slow the movement of the Portuguese Bend Landslide, and the positive impact it has had on the Joint Outfall System’s (JOS) sewer infrastructure. A recommendation that the JOS provide financial support for these efforts that reduce the JOS’s maintenance costs will be discussed. This contribution serves a valid public purpose of protection of infrastructure and avoidance of system failure. This expenditure falls within the statutorily authorized powers of a sanitation district, as the work the City will undertake is the same work the JOS could otherwise take to reduce maintenance and other costs. This item is consistent with the Districts’ Guiding Principles of commitment to fiscal responsibility and prudent financial stewardship; and to protect financial and facility assets through prudent investment and maintenance programs.

Adjourn

**Status Report:** Prior to or during the meeting session, the Chief Engineer and General Manager may update the Directors on various matters concerning the Districts that may be of current interest to the Directors.

**Public Comment:** Members of the public may address the Board of Directors on any item shown on the agenda or matter under the Board’s authority. A “Request to Address Board of Directors” form is available. In compliance with the Americans with Disabilities Act, if you require special assistance to participate in this meeting, please contact the Secretary to the Boards’ Office (562) 908-4288, extension 1100. Notification of 48 hours prior to the meeting will enable staff to make reasonable arrangements to ensure accessibility to this meeting. (28CFR 35.101 et seq. ADA Title II).

**Document Requests:** Links to supporting documents are available online at the time of posting. Agendas and supporting documents or other writings that will be distributed to Board members in connection with matters subject to discussion or consideration at this meeting that are not exempt from disclosure under the Public Records Act are available for inspection following the posting of this agenda at the office of the Secretary to the Boards of Directors located at the Districts’ Joint Administration Building, 1955 Workman Mill Road, Whittier, California, 90601, or at the time of the meeting at the address posted on this agenda.